

# NATURE'S LANDING TOWNHOMES A CONDOMINIUM - PHASE 1 A PORTION OF THE SE 1/4 OF THE NW 1/4 OF SECTION 31, TWP. 28N., RGE. 6E., W.M.

**DECLARATION:**

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED OWNER IN FEE SIMPLE OF THE REAL PROPERTY DESCRIBED HEREIN, HEREBY DECLARES AND DEDICATES THE REAL PROPERTY DESCRIBED IN THIS SURVEY MAP AND THESE PLANS FOR CONDOMINIUM PURPOSES. THIS DECLARATION IS NOT FOR PUBLIC PURPOSES, BUT SOLELY TO MEET THE REQUIREMENTS OF AND IN THE CONDOMINIUM DECLARATION. THE WASHINGTON CONDOMINIUM ACT, RCW 64.34, AS PROVIDED IN THE CONDOMINIUM DECLARATION. THE DRIVERS, WALKS, STREETS, GROUNDS AND OTHER AREAS DESCRIBED HEREIN ARE NOT DEDICATED TO THE PUBLIC, BUT ARE PRESERVED FOR THE EXCLUSIVE USE AND BENEFIT OF THE UNIT OWNERS, AS PART OF THE COMMON ELEMENTS TO THE EXTENT AND IN THE MANNER SET FORTH IN THE DECLARATION, THE SURVEY MAP AND THESE PLANS OR ANY PORTION THEREOF. SHALL BE RESTRICTED BY THE TERMS OF THE DECLARATION FILED ON THE 26<sup>th</sup> DAY OF September 2003, RECORDS OF SNOHOMISH COUNTY, STATE OF WASHINGTON UNDER RECORDING NUMBER 20030926001. THE UNDERSIGNED FURTHER CERTIFIES THAT ALL STRUCTURAL COMPONENTS AND MECHANICAL SYSTEMS OF ALL BUILDINGS CONTAINING OR COMPRISING ANY UNITS HEREBY CREATED ARE SUBSTANTIALLY COMPLETED.

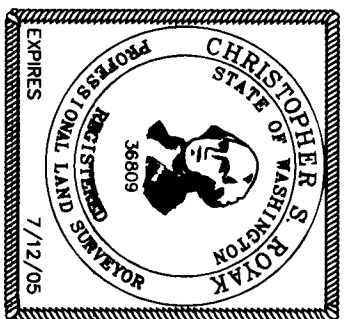
DECLARANT:  
NATURE'S LANDING TOWNHOMES LLC  
A WASHINGTON LIMITED LIABILITY COMPANY

BY: Kevin  
AUTHORIZED REPRESENTATIVE

**CONDOMINIUM SURVEY CERTIFICATION:**

I HEREBY CERTIFY THAT THESE PLANS FOR NATURE'S LANDING TOWNHOMES, A CONDOMINIUM - PHASE 1 ARE BASED UPON AN ACTUAL SURVEY OF THE PROPERTY DESCRIBED HEREIN AND THAT THE COURSES AND DISTANCES ARE SHOWN ACCURATELY THEREON AND THAT THESE PLANS ACCURATELY DEPICT THE LOCATION AND DIMENSIONS OF THE UNITS AS SUBSTANTIALLY COMPLETE. THESE PLANS ARE PER THE BASIC REQUIREMENTS PURSUANT TO RCW 64.34.232.

Robert S. Roak  
CHRISTOPHER S. ROAK, P.L.S.  
LICENSE NO. 38809  
STATE OF WASHINGTON  
DATE: 9/25/03



**SURVEYOR'S ACKNOWLEDGMENT**

STATE OF WASHINGTON }  
COUNTY OF SNOHOMISH } SS  
ON THIS 25<sup>th</sup> DAY OF September 2003, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED Kevin TO ME PERSONALLY KNOWN (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PROFESSIONAL LAND SURVEYOR THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED SAID INSTRUMENT TO BE HIS FREE AND VOLUNTARY ACT AND DEED. WITNESS MY HAND AND SEAL HERETO AFFIXED THE DAY AND YEAR IN THIS CERTIFICATE ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON  
RESIDING IN: King County  
MY COMMISSION EXPIRES: 12/28/04  
PRINT NAME: Stacy Conker



**LEGAL DESCRIPTION (ALL PHASES):**

(PER CHICAGO TITLE INSURANCE COMPANY PLAT CERTIFICATES, ORDER NUMBERS 5300408 AND 5300409 SCHEDULE A, DATED MARCH 31, 2003 AT 8:00 A.M.):  
A PARCEL OF LAND WITHIN THE SOUTH ONE-HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M., IN SNOHOMISH COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:  
STARTING AT THE NORTHEAST CORNER OF THE SOUTH ONE-HALF OF THE NORTHWEST QUARTER OF SECTION 31; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SUBDIVISION A DISTANCE OF 1110 FEET; THENCE WESTERLY PARALLEL TO THE NORTH LINE OF SAID SUBDIVISION A DISTANCE OF 200 FEET TO THE TRUE POINT OF BEGINNING OF TRACT 3; THENCE WESTERLY PARALLEL TO THE NORTH LINE OF SAID SUBDIVISION A DISTANCE OF 1094 FEET, MORE OR LESS TO A POINT WHICH IS 1215 FEET EAST OF THE WEST LINE OF SAID SUBDIVISION; THENCE NORTHERLY AND PARALLEL TO THE WEST LINE OF SAID SUBDIVISION A DISTANCE OF 210 FEET; THENCE EASTERLY PARALLEL TO THE NORTH LINE OF SAID SUBDIVISION A DISTANCE OF 996 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF THAT CERTAIN TRACT OF LAND DESCRIBED IN REAL ESTATE CONTRACT CONVEYED TO DAVID H. COULSON, DATED OCTOBER 4, 1976, RECORDED UNDER AUDITOR'S FILE NUMBER 7610210040; THENCE BY AN APPROXIMATE BEARING OF SOUTH 25°00' EAST A DISTANCE OF 231.5 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING OF TRACT 3.  
SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.  
TOGETHER WITH  
THAT PORTION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M., DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHEAST CORNER OF SAID SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 31; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SUBDIVISION, A DISTANCE OF 680 FEET; THENCE WESTERLY PARALLEL TO THE NORTH LINE OF SAID SUBDIVISION, A DISTANCE OF 410 FEET TO THE TRUE POINT OF BEGINNING OF SAID TRACT; THENCE WEST, A DISTANCE OF 884 FEET, MORE OR LESS, TO A POINT WHICH IS 1215 FEET EAST OF THE WEST LINE OF SAID SUBDIVISION; THENCE SOUTHERLY AND PARALLEL TO THE WEST LINE OF SAID SUBDIVISION, A DISTANCE OF 240 FEET; THENCE EASTERLY PARALLEL TO THE NORTH LINE OF SAID SUBDIVISION, A DISTANCE OF 990 FEET; THENCE ON AN APPROXIMATE BEARING OF NORTH 25°00' WEST, A DISTANCE OF 265 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING OF SAID TRACT; TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR RIGHT OF WAY PURPOSES AND UTILITIES OVER, UNDER AND UPON THAT CERTAIN TRACT AS DESCRIBED AND ESTABLISHED BY INSTRUMENT RECORDED UNDER AUDITOR'S FILE NUMBER 7609280261; SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

**LEGAL DESCRIPTION (SUBSEQUENT PHASE PROPERTY):**

A PARCEL OF LAND WITHIN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M., IN SNOHOMISH COUNTY, WASHINGTON, BEING A PORTION OF THAT PARCEL RECORDED IN RECORD OF SURVEY NO. 200107205001, RECORDS OF SNOHOMISH COUNTY, WA, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEAST CORNER OF SAID PARCEL, AS RECORDED IN SAID RECORD OF SURVEY NO. 200107205001; THENCE N88°02'09"W ALONG THE SOUTH LINE OF SAID PARCEL, A DISTANCE OF 331.96 FEET TO THE TRUE POINT OF BEGINNING; THENCE FROM SAID TRUE POINT OF BEGINNING, N88°02'09"W A DISTANCE OF 764.24 FEET; THENCE N01°01'47"E A DISTANCE OF 450.05 FEET; THENCE S88°02'09"E A DISTANCE OF 764.68 FEET TO A POINT ON A NON-TANGENT CURVE, CONCAVE TO THE NORTHEAST, THE RADIUS POINT OF WHICH BEARS N31°00'58"E; THENCE SOUTHEASTERLY ALONG SAID CURVE, HAVING A RADIUS OF 305.00 FEET, A CENTRAL ANGLE OF 61°51'02", AND AN ARC LENGTH OF 33.27 FEET TO A POINT OF CURVATURE, CONCAVE TO THE SOUTHWEST, THE RADIUS POINT OF WHICH BEARS S24°46'00"W; THENCE ALONG SAID CURVE HAVING A RADIUS OF 245.00 FEET, A CENTRAL ANGLE OF 41°48'15", AND AN ARC LENGTH OF 178.76 FEET; THENCE S66°34'15"W A DISTANCE OF 82.84 FEET; THENCE N23°12'33"W A DISTANCE OF 14.76 FEET; THENCE S69°50'15"W A DISTANCE OF 100.91 FEET; THENCE S22°37'58"W A DISTANCE OF 12.56 FEET; THENCE S18°00'52"E A DISTANCE OF 77.23 FEET; THENCE S66°34'15"W A DISTANCE OF 31.76 FEET; THENCE S07°57'51"W A DISTANCE OF 64.53 FEET; THENCE S88°02'09"E OF 50.47 FEET; THENCE S02°49'38"W A DISTANCE OF 24.36 FEET; THENCE S17°07'45"W A DISTANCE OF 19.71 FEET; THENCE S33°15'01"W A DISTANCE OF 25.02 FEET; THENCE S07°57'51"W A DISTANCE OF 27.25 FEET TO THE TRUE POINT OF BEGINNING.  
CONTAINING 358.866 SQ. FT. (8.24 ACRES) MORE OR LESS

**AUDITOR'S CERTIFICATE**

FILED FOR RECORD AT THE REQUEST OF NATURE'S LANDING TOWNHOMES LLC, THIS 26<sup>th</sup> DAY OF September 2003, A.D., AT 19 MINUTES PAST 10 O'CLOCK A.M.  
RECORDED UNDER RECORDING NO. 20030926001  
RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

Bob Terwilliger  
COUNTY AUDITOR  
Debbie Campbell  
DEPUTY AUDITOR

DESIGNED BY: MAD  
DRAWN BY: MAD  
LAST EDIT: 7/2/03  
DATE: BY: REVISION: OK/DIAPPR

CHECKED BY: GSR  
APPROVED BY: GSR  
PLOT DATE: 09/25/03

DATE	BY	REVISION

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A PORTION OF THE SE 1/4 OF THE NW 1/4 OF SECTION 31, TWP. 28 N., RGE. 5E., W.M.  
NATURE'S LANDING TOWNHOMES  
A CONDOMINIUM - PHASE 1

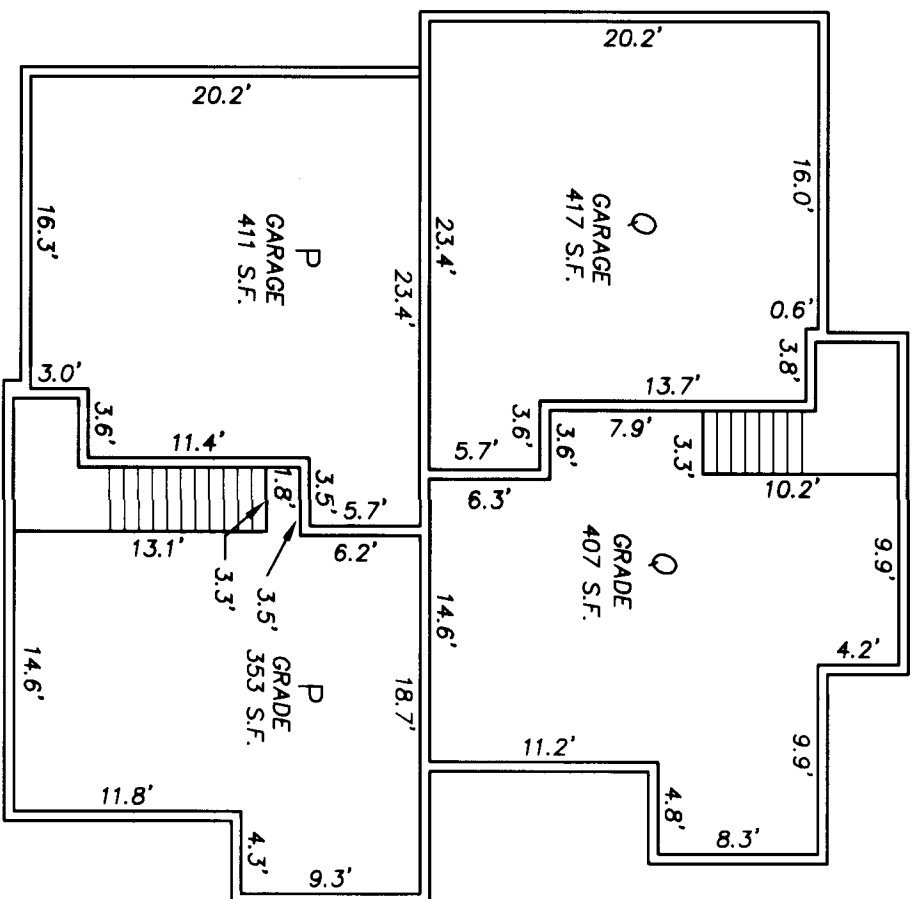
WILL GREELY/SNOHOMISH CO.  
SCALE:

PROJECT NO. 30604  
DRAWING FILE NAME: 30604-SURV-CONDO  
SHEET 1 OF 13  
WA

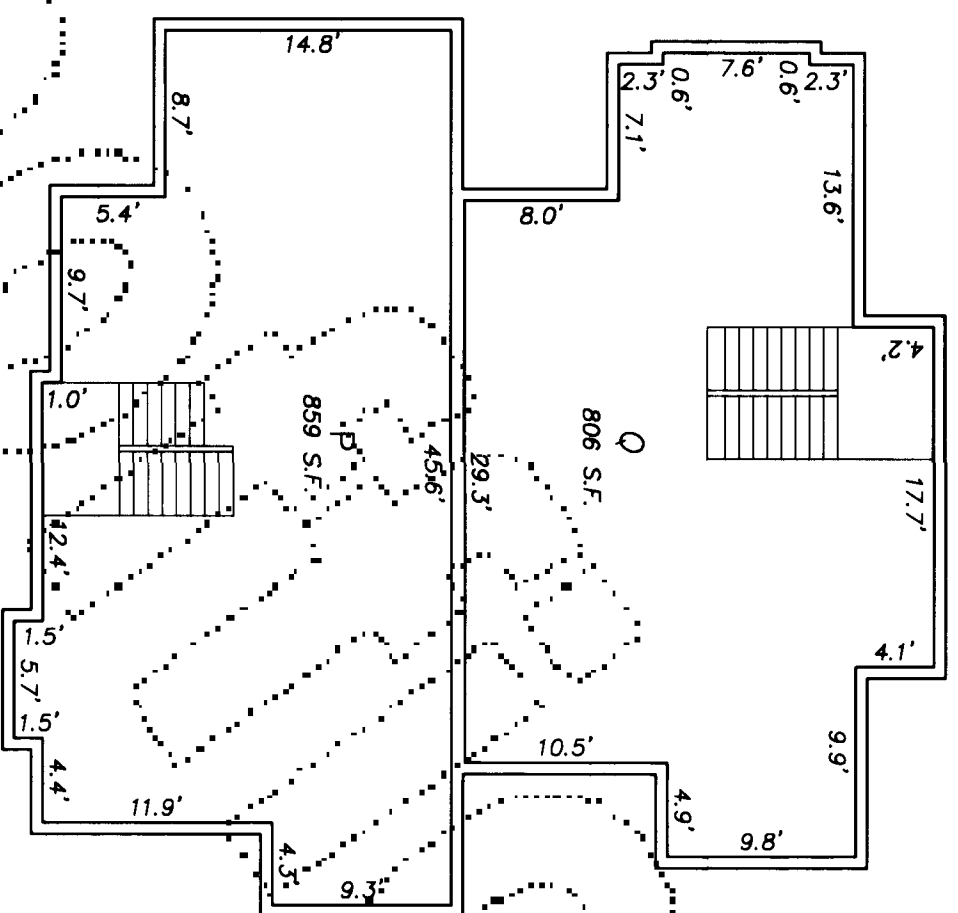


**NATURE'S LANDING TOWNHOMES  
A CONDOMINIUM - PHASE 1  
A PORTION OF THE SE 1/4 OF THE NW 1/4 OF SECTION 31, TWP. 28N., RGE. 5E., W.M.**

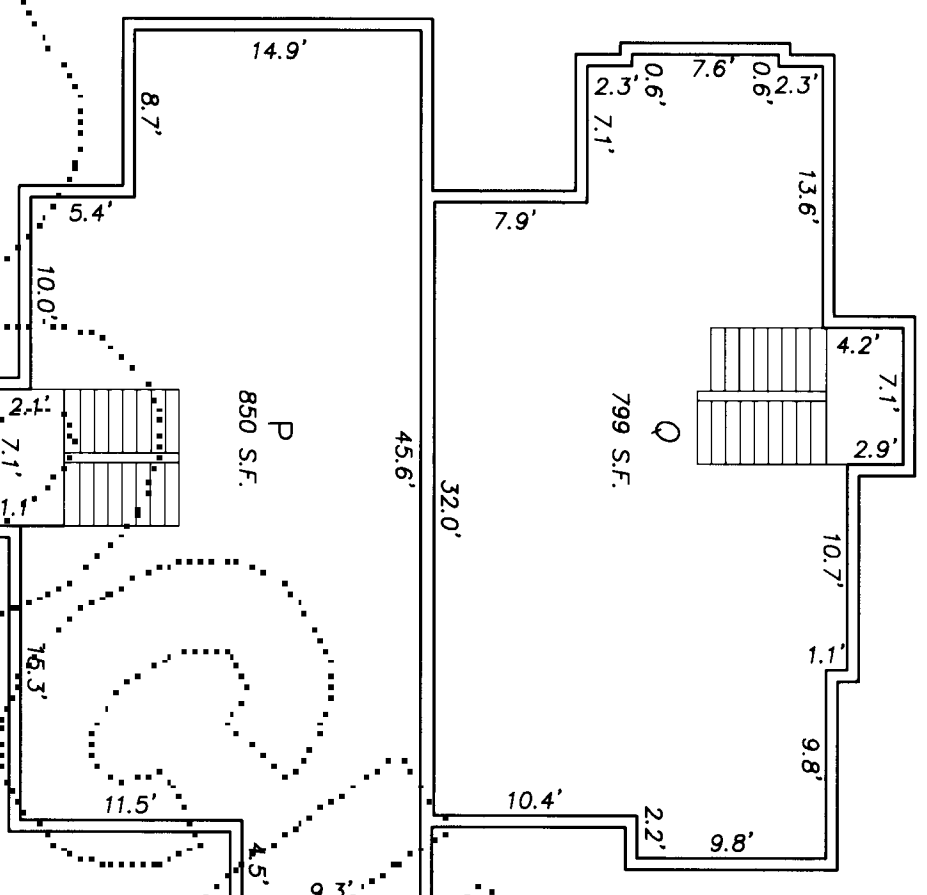
GRADE LEVEL / GARAGE



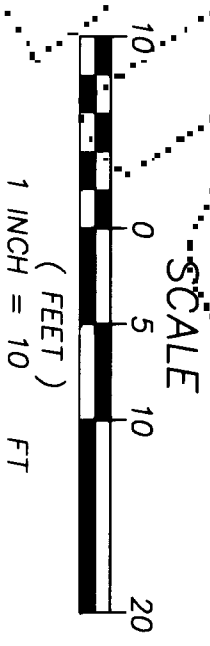
1ST FLOOR



2ND FLOOR



NOTE:  
TYPICAL WALL THICKNESS IS 0.70' FOR THE WALL BETWEEN UNITS, AND 0.60' FOR OUTSIDE WALLS AND OTHER BEARING WALLS.

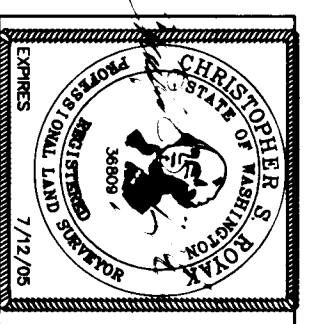


UNIT LETTER	UNIT NAME	BUILDING #	UNIT #	FLOOR LEVEL	UNIT SQ. FT.	FIN. FLOOR ELEVATION	CEILING HEIGHT NORMAL
P	PTARMIGAN	1	102	GARAGE	411 SF	400.67	409.17
P	PTARMIGAN	1	102	GRADE	353 SF	401.09	409.19
P	PTARMIGAN	1	102	1ST FLOOR	859 SF	410.24	419.24
P	PTARMIGAN	1	102	2ND FLOOR	850 SF	420.28	429.28
Q	QUAIL	1	101	GARAGE	417 SF	400.72	409.22
Q	QUAIL	1	101	GRADE	407 SF	401.09	409.19
Q	QUAIL	1	101	1ST FLOOR	806 SF	410.24	419.24
Q	QUAIL	1	101	2ND FLOOR	799 SF	420.27	429.27

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300399245001

SUBMITTED BY:	MAD	CHECKED BY:	QSR
DRAWN BY:	MAD	APPROVED BY:	QSR
LAST EDIT:	7/14/03	PLOT DATE:	09/25/03
DATE	BY	REVISION	CK'D APPR



A PORTION OF THE SE 1/4 OF THE NW 1/4 OF SECTION 31, TWP. 28 N., RGE. 5E., W.M.  
NATURE'S LANDING TOWNHOMES  
A CONDOMINIUM - PHASE 1

MILL CREEK / SNOHOMISH CO.  
SCALE: 1" = 10'  
PROJECT NO. 30604  
DRAWING FILE NAME: 30604-SURV-CONDO  
SHEET 3 OF 13  
WA

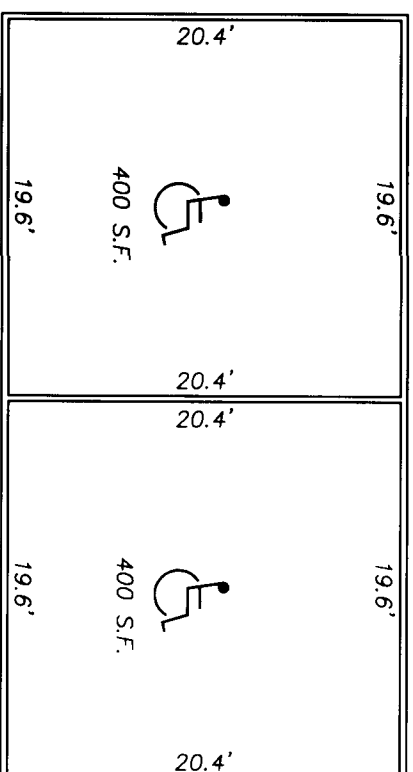






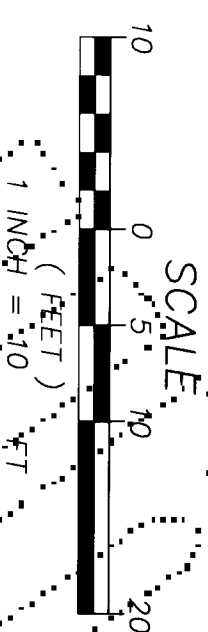
**NATURE'S LANDING TOWNHOMES  
A CONDOMINIUM - PHASE 1  
A PORTION OF THE SE 1/4 OF THE NW 1/4 OF SECTION 31, TWP. 28N., RGE. 5E., W.M.**

UNIT #303      UNIT #203

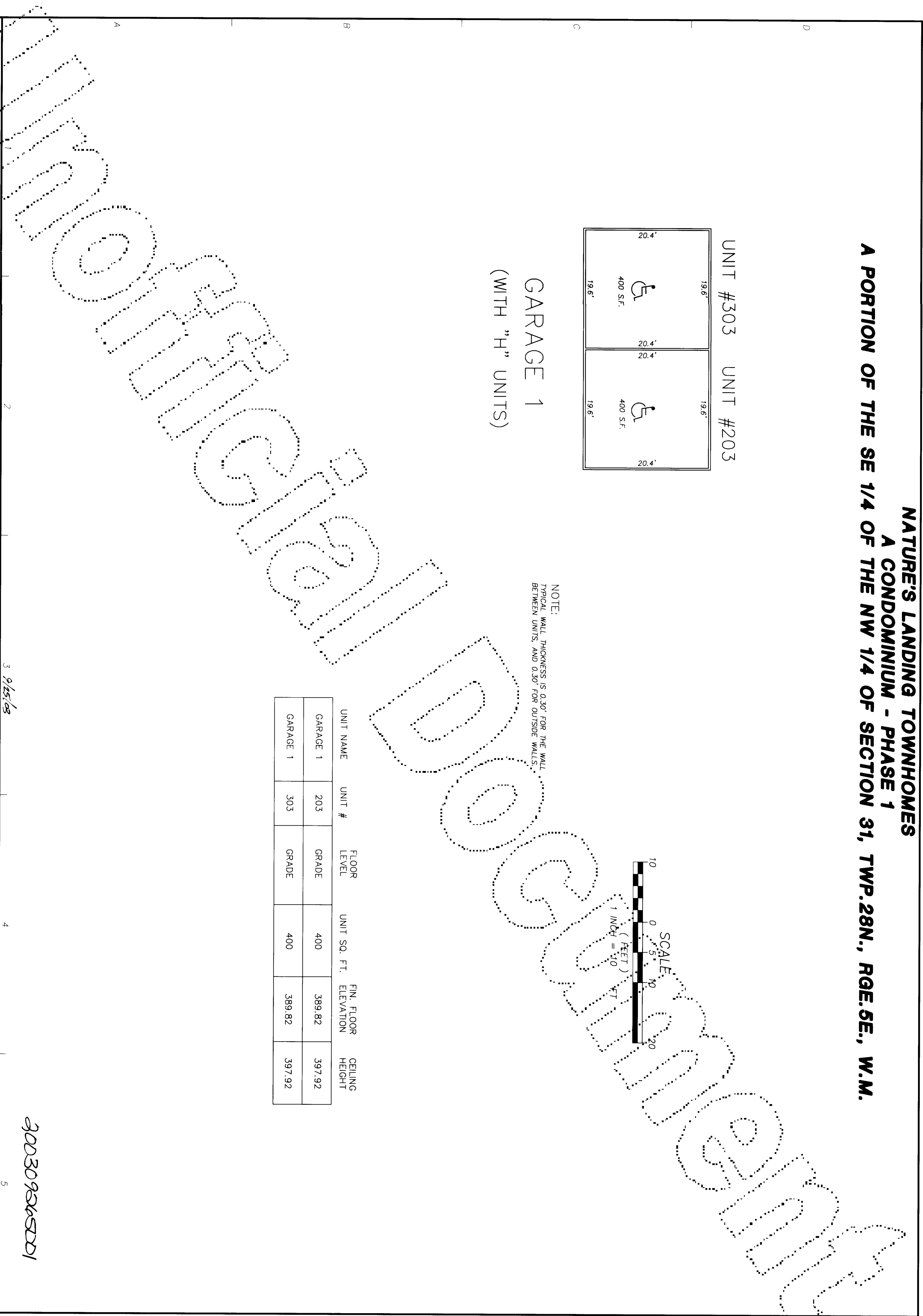


GARAGE 1  
(WITH "H" UNITS)

NOTE:  
TYPICAL WALL THICKNESS IS 0.30' FOR THE WALL  
BETWEEN UNITS, AND 0.30' FOR OUTSIDE WALLS.



UNIT NAME	UNIT #	FLOOR LEVEL	UNIT SQ. FT.	FIN. FLOOR ELEVATION	CEILING HEIGHT
GARAGE 1	203	GRADE	400	389.82	397.92
GARAGE 1	303	GRADE	400	389.82	397.92



300309265201

SURVEYED BY: MAD	CHECKED BY: ZSR
DRAWN BY: MAD	APPROVED BY: ZSR
LAST EDIT: 7/14/03	PLOT DATE: 09/25/03
DATE	REVISION
By: REVA	OK: DIAPPR

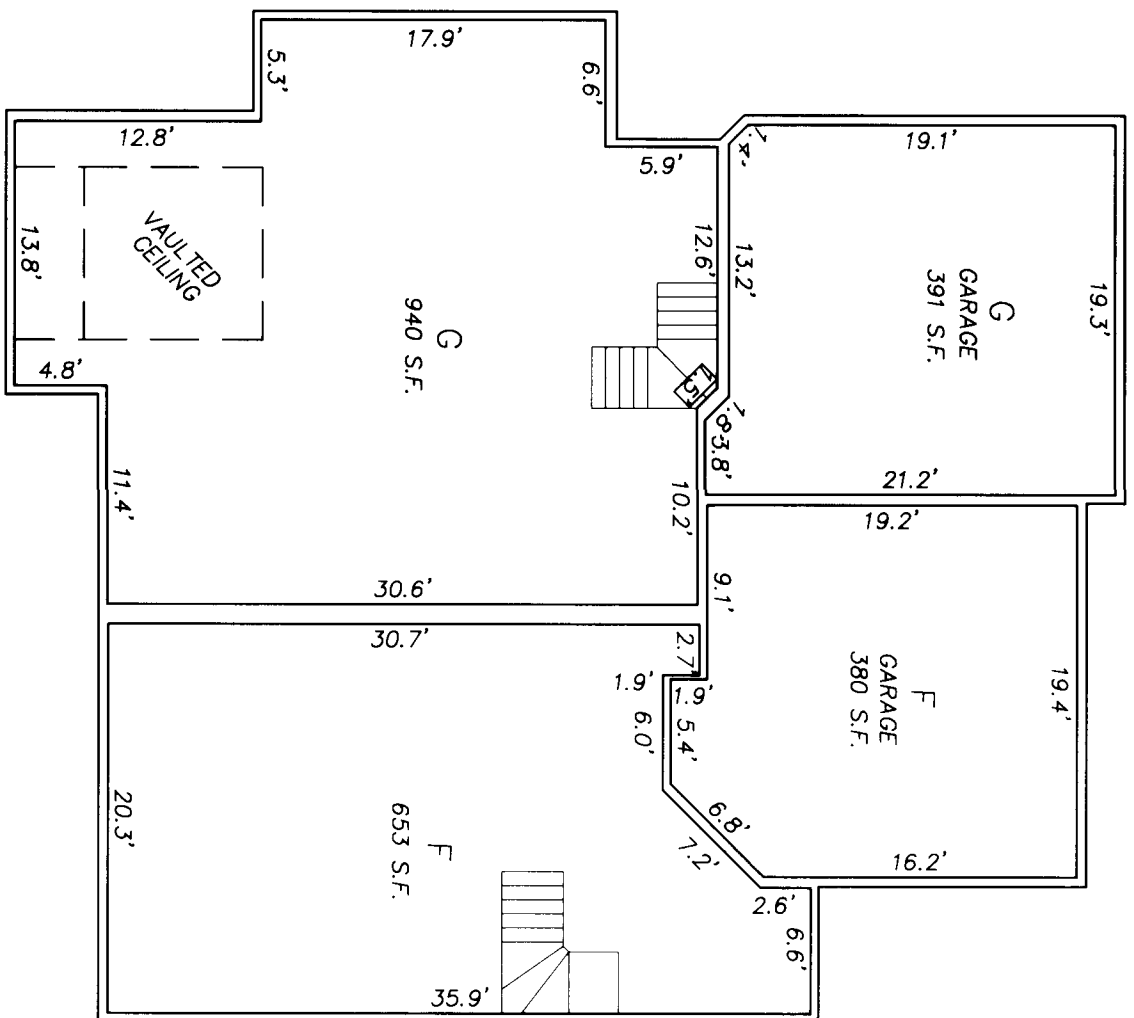
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(425)951-4800  
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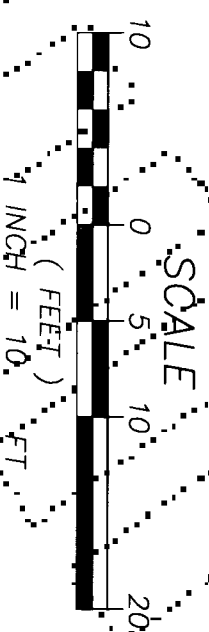
A PORTION OF THE SE 1/4 OF THE NW 1/4 OF SECTION 31, TWP. 28 N., RGE. 5E., W.M.	
NATURE'S LANDING TOWNHOMES	
A CONDOMINIUM - PHASE 1	
MILL CREEK / SNOHOMISH CO.	PROJECT NO. 30604
SCALE: 1" = 10'	DRAWING FILE NAME: 30604-SURV-COND
	SHEET 6 OF 13

**NATURE'S LANDING TOWNHOMES  
A CONDOMINIUM - PHASE 1  
A PORTION OF THE SE 1/4 OF THE NW 1/4 OF SECTION 31, TWP.28N., RGE.5E., W.M.**

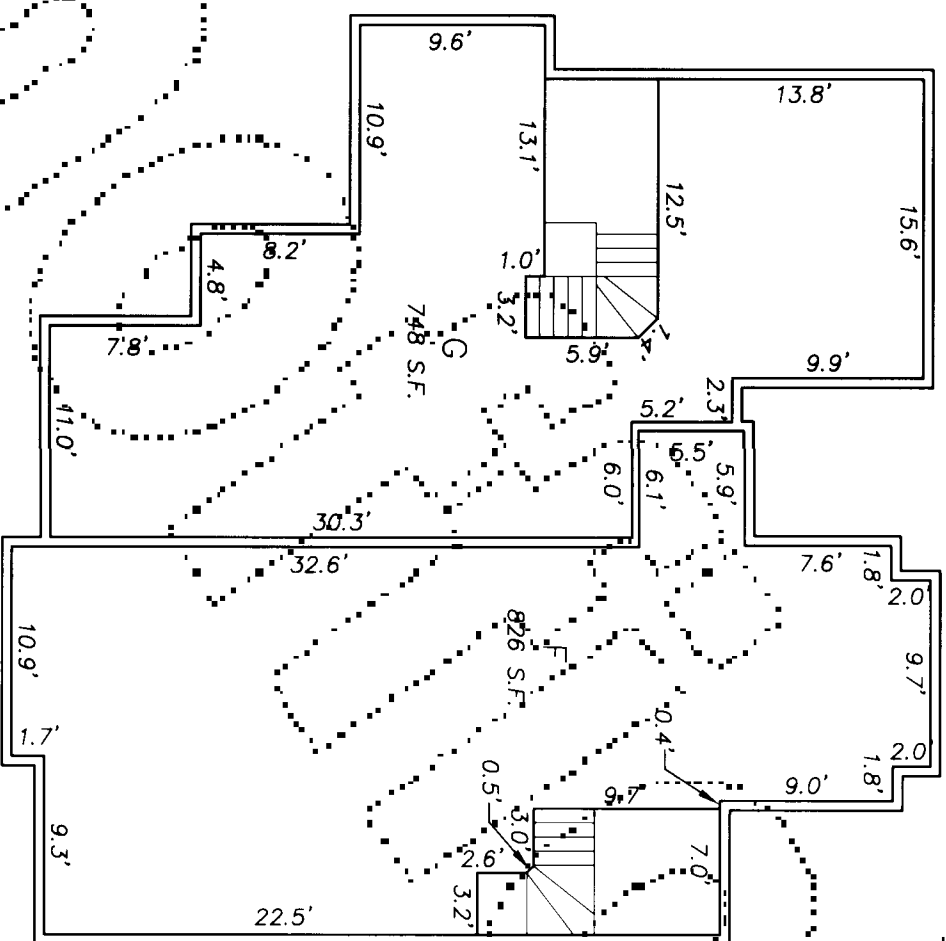
1ST FLOOR



NOTE:  
TYPICAL WALL THICKNESS IS 0.70' FOR THE WALL BETWEEN UNITS, AND 0.60' FOR OUTSIDE WALLS AND OTHER BEARING WALLS.



2ND FLOOR



BUILDING 20

UNIT LETTER	UNIT NAME	BUILDING #	UNIT #	FLOOR LEVEL	UNIT SQ. FT.	FIN. FLOOR ELEVATION	CEILING HEIGHT NORMAL	CEILING HEIGHT VAULTED
F	FALCON	20	2001	GARAGE	380 SF	393.13	402.53	
F	FALCON	20	2001	1ST FLOOR	653 SF	393.57	402.57	
F	FALCON	20	2001	2ND FLOOR	826 SF	403.66	412.66	
G	GRAY HAWK	20	2002	GARAGE	391 SF	393.18	402.58	
G	GRAY HAWK	20	2002	1ST FLOOR	940 SF	393.59	402.59	406.23/ 411.86
G	GRAY HAWK	20	2002	2ND FLOOR	748 SF	403.61	412.61	

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SURVEYED BY: MAD	CHECKED BY: CSR
DRAWN BY: MAD	APPROVED BY: CSR
LAST EDIT: 7/14/03	PLOT DATE: 09/25/03
DATE BY: 7/14/03	REVISION
	CK'D APPR

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Bellevue, Washington 98001-8972  
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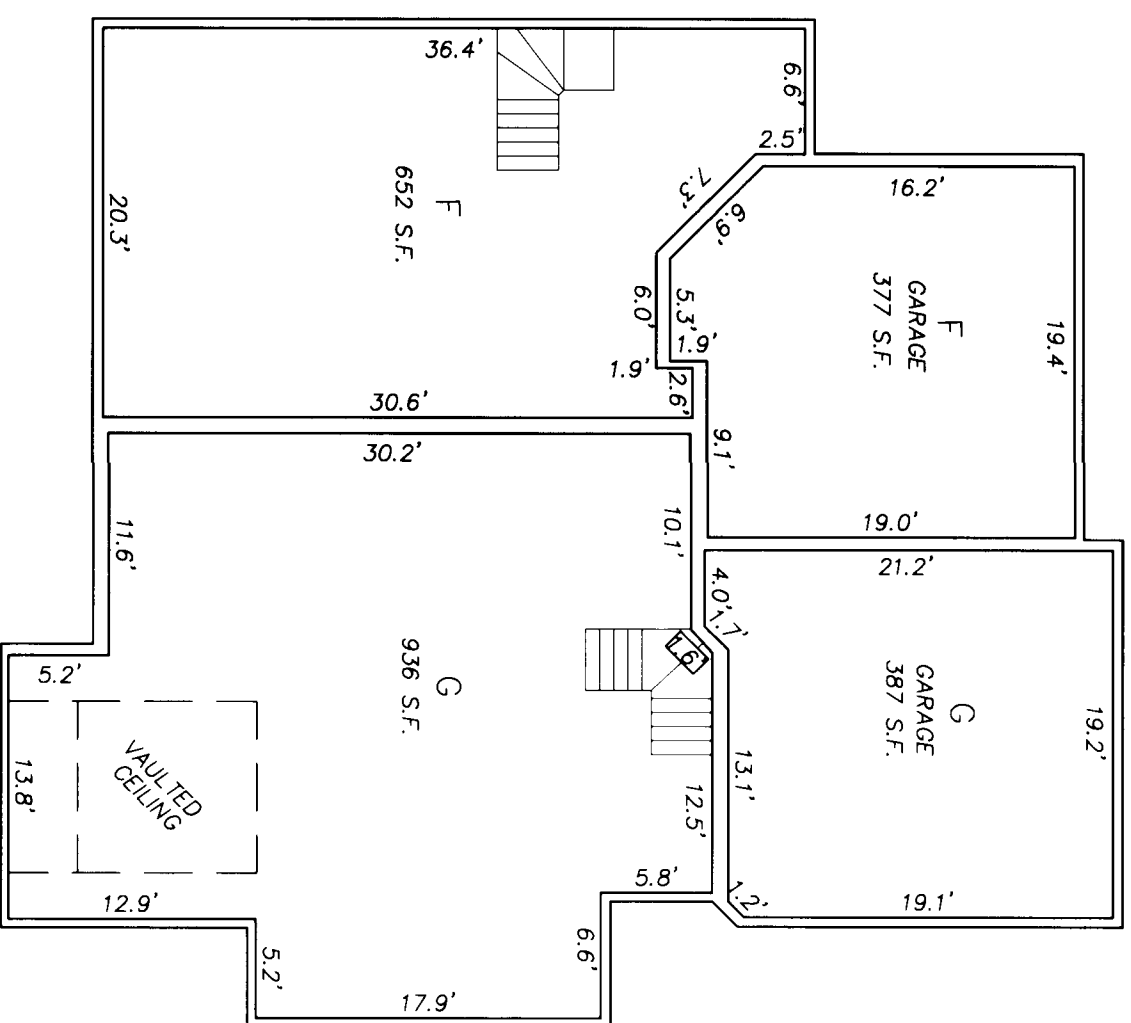
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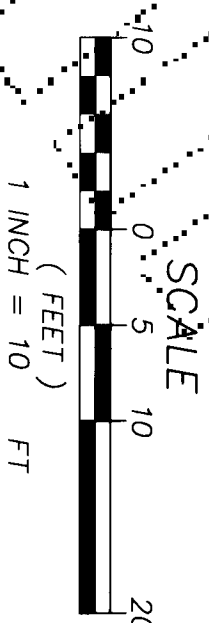
A PORTION OF THE SE 1/4 OF THE NW 1/4 OF SECTION 31, TWP. 28 N., RGE. 5E., W.M.	
NATURE'S LANDING TOWNHOMES	
A CONDOMINIUM - PHASE 1	
MILL CREEK / SNOHOMISH CO.	PROJECT NO. 30604
SCALE: 1" = 10'	DRAWING FILE NAME: 30604-SURV-CONDO
	SHEET 7 OF 13

**NATURE'S LANDING TOWNHOMES  
A CONDOMINIUM - PHASE 1  
A PORTION OF THE SE 1/4 OF THE NW 1/4 OF SECTION 31, TWP. 28N., RGE. 5E., W.M.**

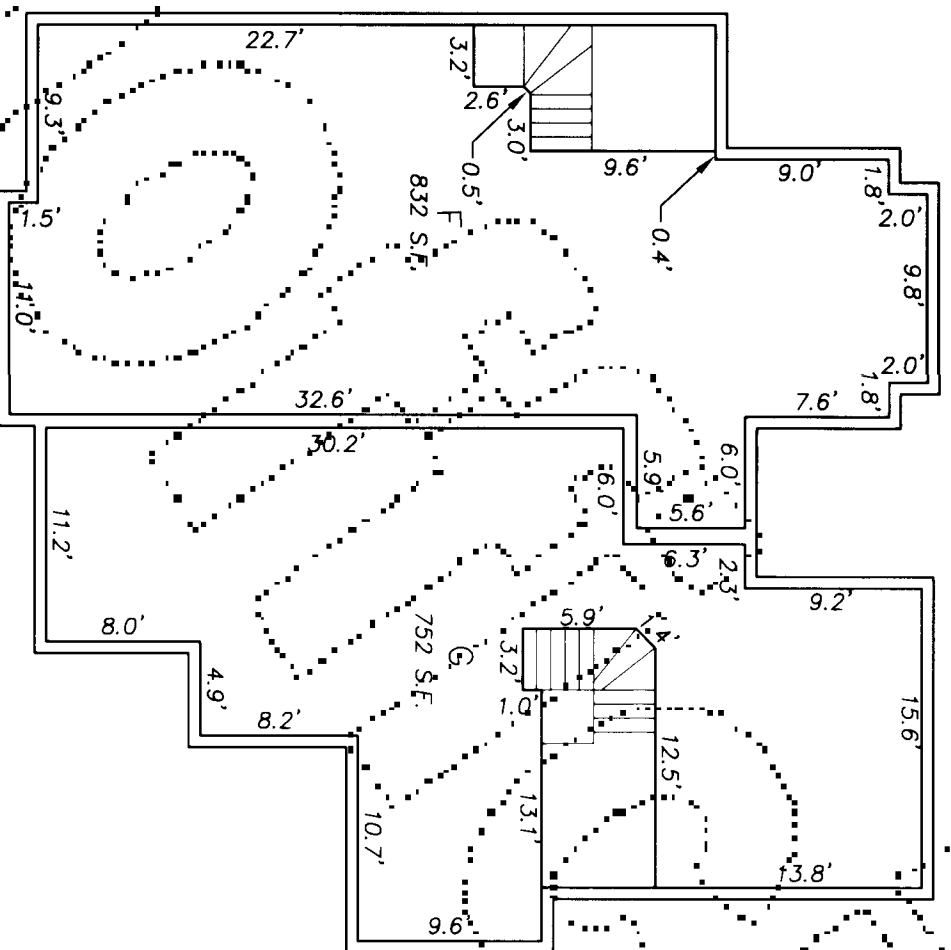
1ST FLOOR



NOTE:  
TYPICAL WALL THICKNESS IS 0.70' FOR THE WALL BETWEEN UNITS, AND 0.60' FOR OUTSIDE WALLS AND OTHER BEARING WALLS.



2ND FLOOR



BUILDING 21

UNIT LETTER	UNIT NAME	BUILDING #	UNIT #	FLOOR LEVEL	UNIT SQ. FT.	FIN. FLOOR ELEVATION	CEILING HEIGHT NORMAL	CEILING HEIGHT VAULTED
F	FALCON	21	2102	GARAGE	377 SF	397.55	406.95	
F	FALCON	21	2102	1ST FLOOR	652 SF	397.95	406.95	
F	FALCON	21	2102	2ND FLOOR	832 SF	408.01	417.01	
G	GRAY HAWK	21	2101	GARAGE	387 SF	397.60	407.00	
G	GRAY HAWK	21	2101	1ST FLOOR	936 SF	397.95	406.95	410.65/416.26
G	GRAY HAWK	21	2101	2ND FLOOR	752 SF	408.00	417.00	

2008093165001

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SUBMITTED BY:	MAD	CHECKED BY:	252
DRAWN BY:	MAD	APPROVED BY:	CS2
LAST EDIT:	7/14/03	PLOT DATE:	09/25/03
DATE	BY	REVISION	

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 (425) 961-4808  
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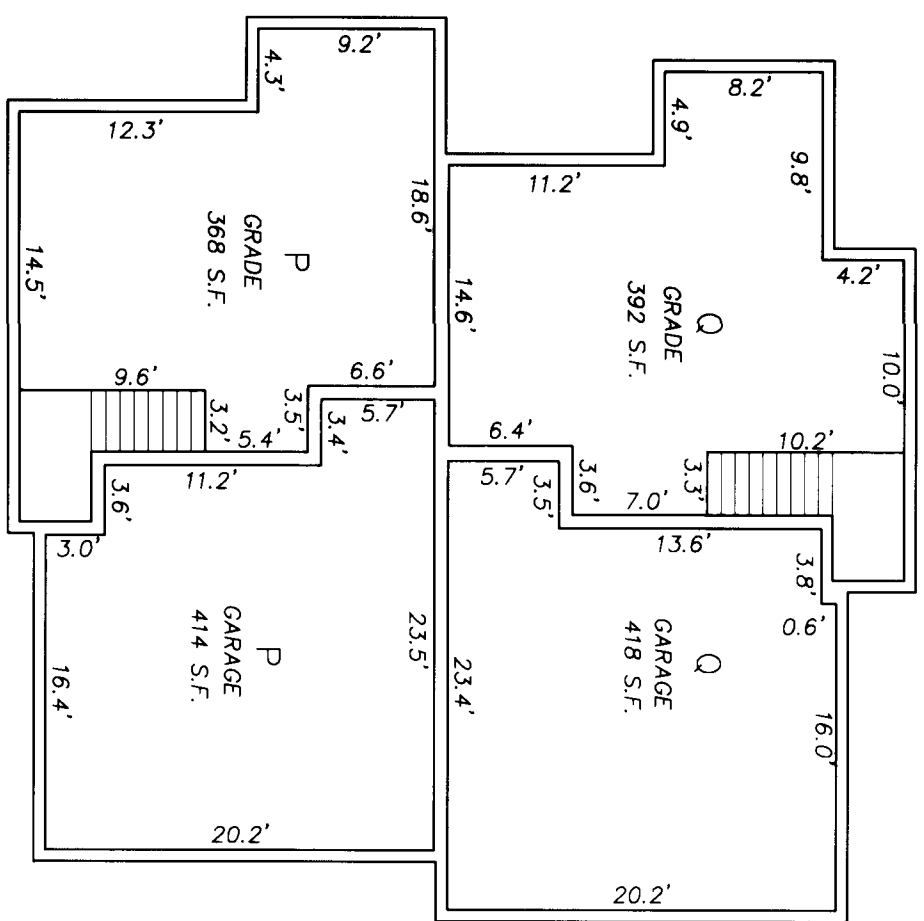
A PORTION OF THE SE 1/4 OF THE NW 1/4 OF SECTION 31, TWP. 28 N., RGE. 5E., W.M.  
**NATURE'S LANDING TOWNHOMES**  
**A CONDOMINIUM - PHASE 1**

MILL CREEK / SNOHOMISH CO.  
 PROJECT NO. 30604  
 DRAWING FILE NAME: 30604-SURV-CONDO  
 SCALE: 1" = 10'  
 SHEET 8 OF 13  
 WA

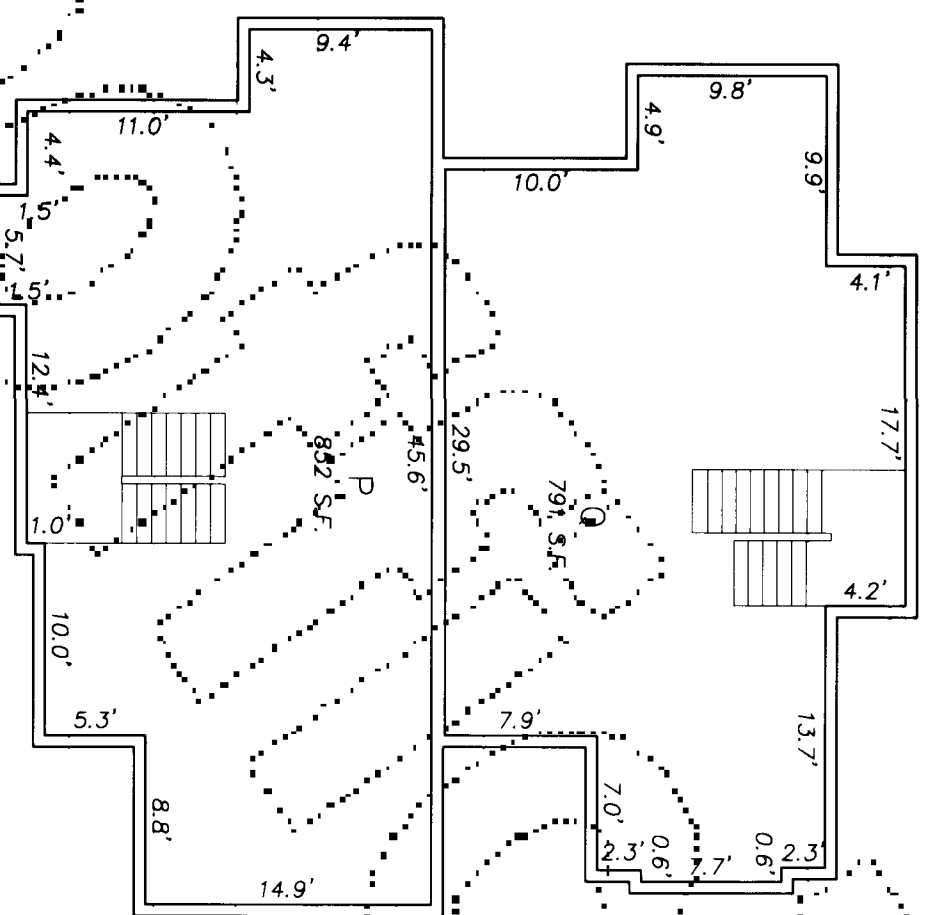


**NATURE'S LANDING TOWNHOMES  
A CONDOMINIUM - PHASE 1  
A PORTION OF THE SE 1/4 OF THE NW 1/4 OF SECTION 31, TWP.28N., RGE.5E., W.M.**

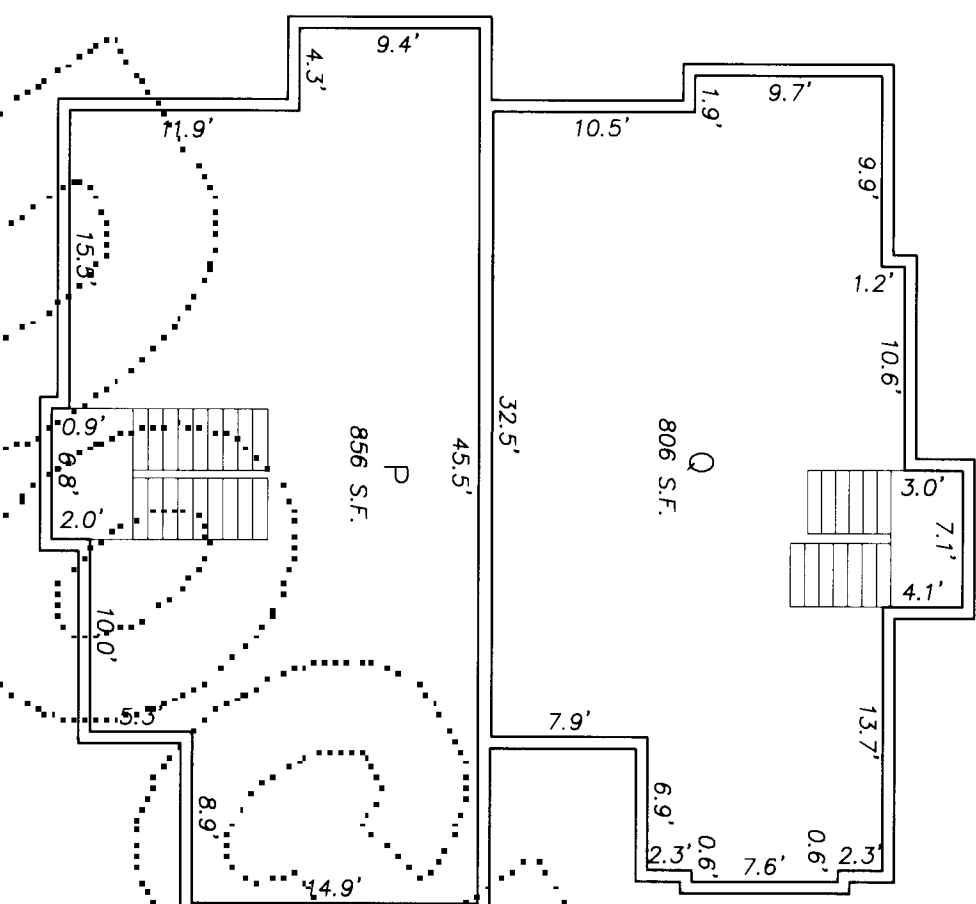
GRADE LEVEL / GARAGE



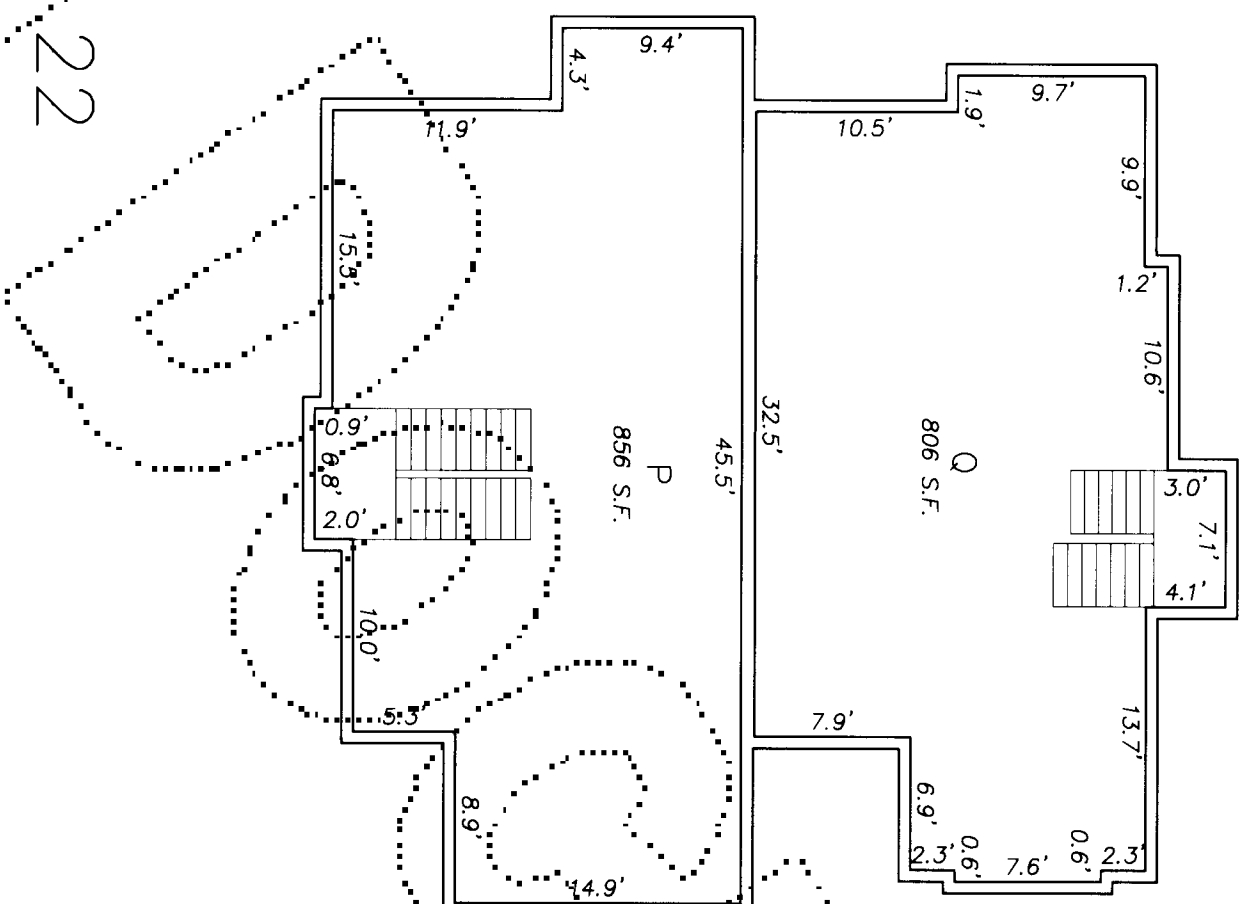
1ST FLOOR



2ND FLOOR

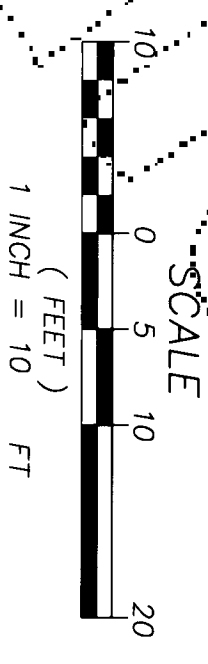


1ST FLOOR



2ND FLOOR

NOTE:  
TYPICAL WALL THICKNESS IS 0.70' FOR THE WALL BETWEEN UNITS, AND 0.60' FOR OUTSIDE WALLS AND OTHER BEARING WALLS.



UNIT LETTER	UNIT NAME	BUILDING #	UNIT #	FLOOR LEVEL	UNIT SQ. FT.	FIN. FLOOR ELEVATION	CEILING HEIGHT NORMAL
P	PTARMIGAN	22	2201	GARAGE	414 SF	399.23	407.73
P	PTARMIGAN	22	2201	GRADE	368 SF	399.63	407.73
P	PTARMIGAN	22	2201	1ST FLOOR	852 SF	408.76	417.76
P	PTARMIGAN	22	2201	2ND FLOOR	856 SF	418.81	427.81
Q	QUAIL	22	2202	GARAGE	418 SF	399.25	407.75
Q	QUAIL	22	2202	GRADE	392 SF	399.62	407.72
Q	QUAIL	22	2202	1ST FLOOR	791 SF	408.78	417.78
Q	QUAIL	22	2202	2ND FLOOR	806 SF	418.86	427.86

DATE: 7/14/03  
REVISION: 1

CHECKED BY: QSR  
APPROVED BY: QSR  
PLOT DATE: 09/25/03

DATE: 7/14/03  
REVISION: 1

DATE: 7/14/03  
REVISION: 1

DATE: 7/14/03  
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DATE: 7/14/03  
REVISION: 1

DRAWN BY: MAD  
LAST EDIT: 7/14/03  
DATE: 7/14/03  
REVISION: 1

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A CONDOMINIUM - PHASE 1

MILL CREEK / SNOHOMISH CO.  
PROJECT NO. 30604

DRAWING FILE NAME: 30604-SURV-CONDO

SHEET 9 OF 13

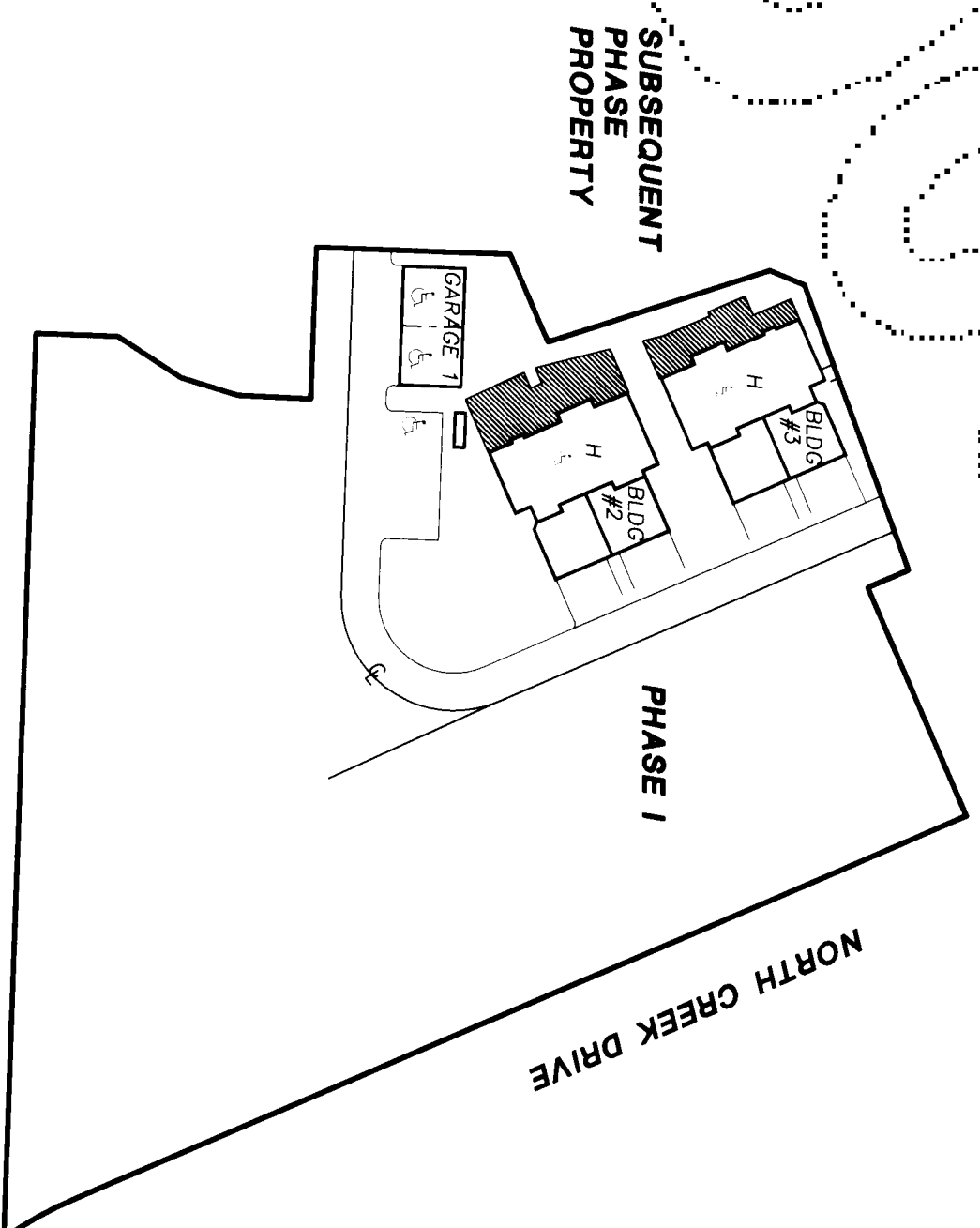
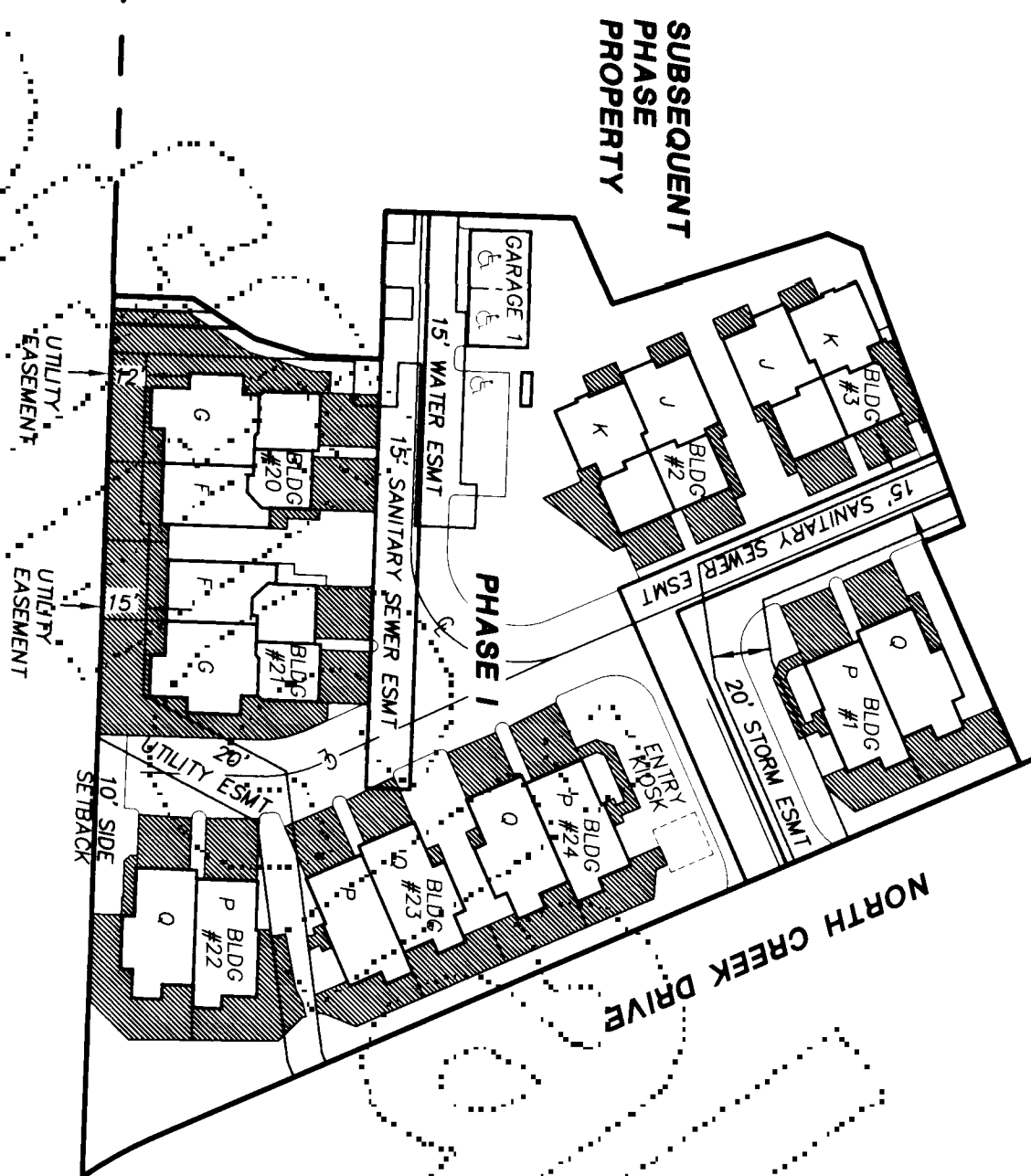
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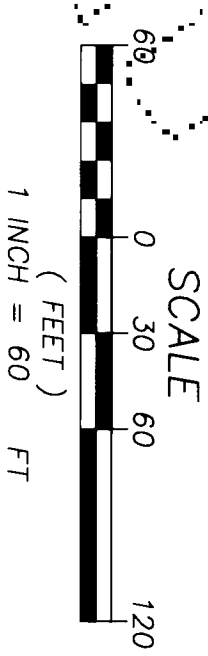


**NATURE'S LANDING TOWNHOMES  
A CONDOMINIUM - PHASE 1  
A PORTION OF THE SE 1/4 OF THE NW 1/4 OF SECTION 31, TWP.28N., RGE.5E., W.M.**

LIMITED COMMON ELEMENTS

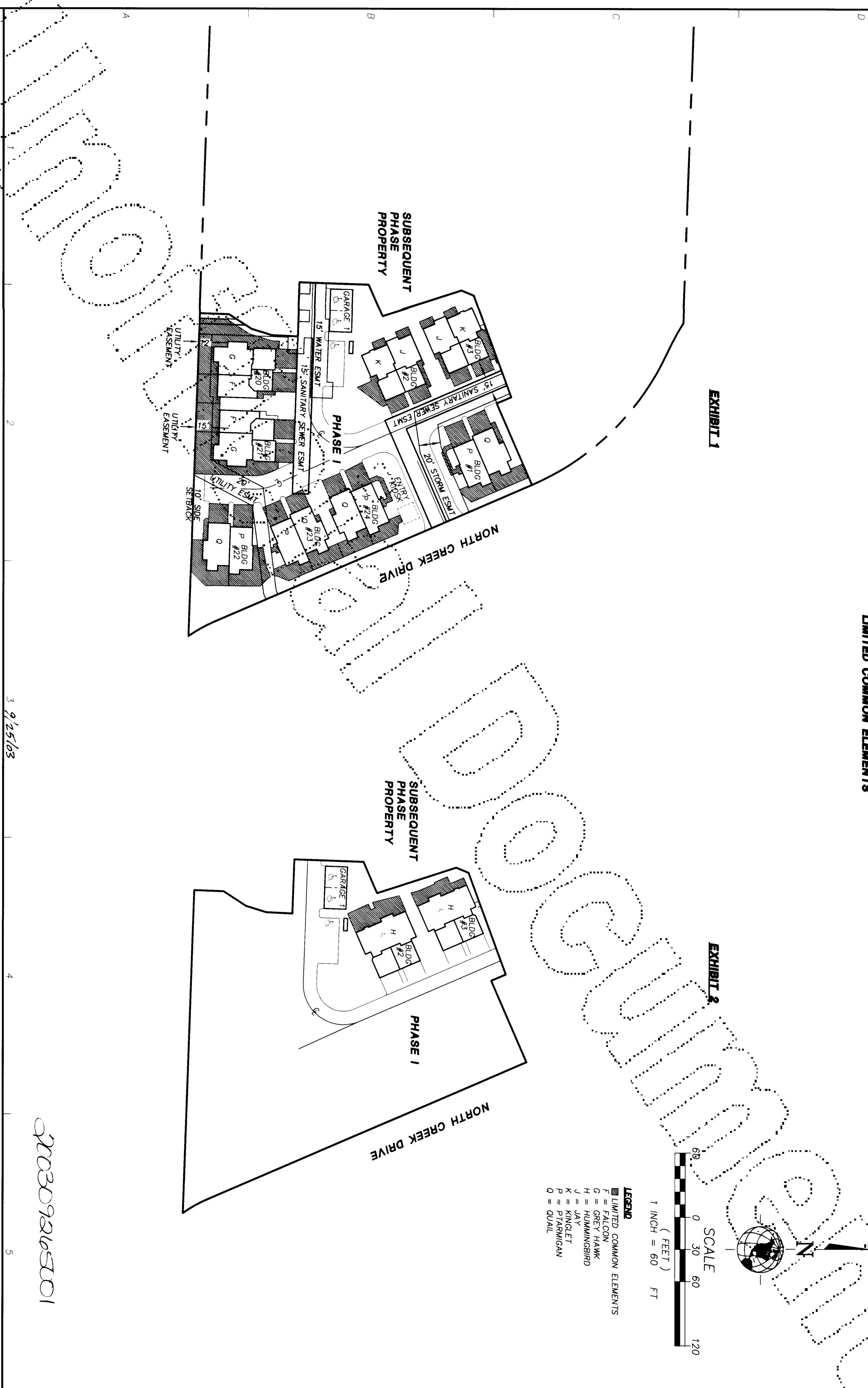


- LEGEND**
- ▨ LIMITED COMMON ELEMENTS
  - F = FALCON
  - G = GREY HAWK
  - H = HUMMINGBIRD
  - J = JAY
  - K = KINGLET
  - P = PTARMIGAN
  - Q = QUAIL



**EXHIBIT 2**

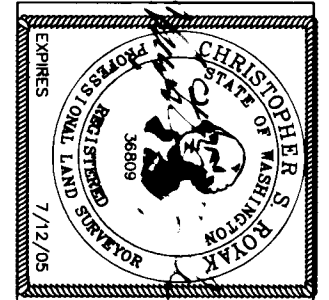
**EXHIBIT 1**



200309265001

SURVEYED BY:	MAD	CHECKED BY:	12/1
DRAWN BY:	MAD	APPROVED BY:	25/2
LAST EDIT:	7/14/03	PLOT DATE:	09/25/03
DATE:	BY: 12/1	REVISION:	CK'D APPR

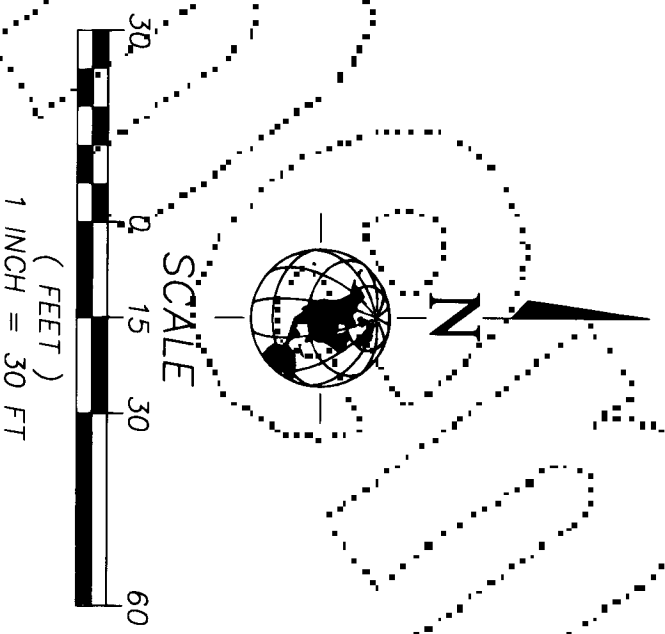
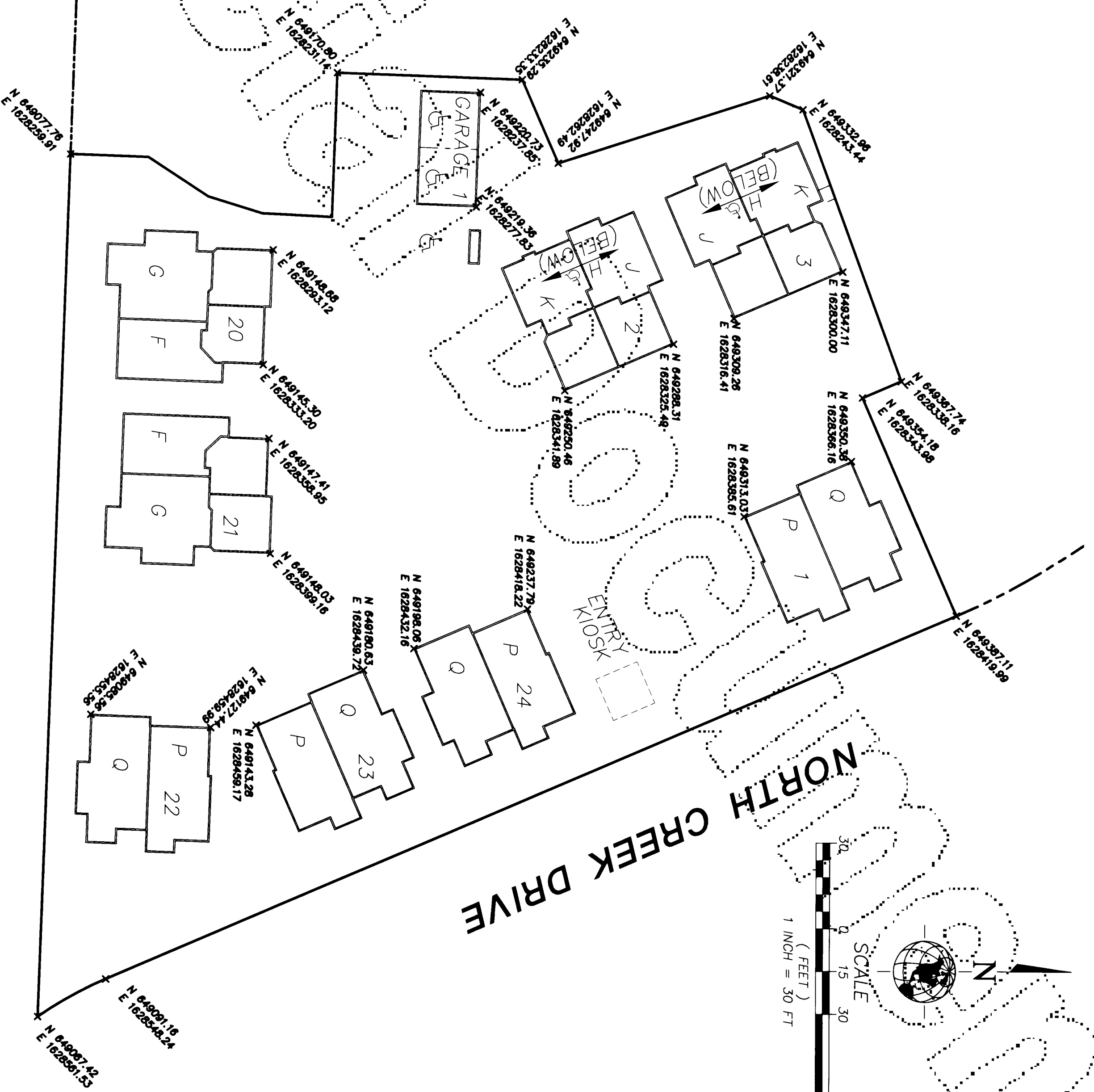
**W&H PACIFIC**  
 3550 Monte Villa Parkway  
 Bothell, Washington 98021-8972  
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A PORTION OF THE SE 1/4 OF THE NW 1/4 OF SECTION 31, TWP. 28 N., RGE. 5E., W.M.			
NATURE'S LANDING TOWNHOMES			
A CONDOMINIUM - PHASE 1			
MILL CREEK / SNOHOMISH CO.	PROJECT NO.	DRAWING FILE NAME:	SHEET
SCALE: 1" = 60'	30604	30604-SURV-CONDO	12 OF 13
			WA

**NATURE'S LANDING TOWNHOMES  
A CONDOMINIUM - PHASE 1  
A PORTION OF THE SE 1/4 OF THE NW 1/4 OF SECTION 31, TWP.28N., RGE.6E., W.M.**

**NOTE:**  
CO-ORDINATES SHOWN ARE ASSUMED.



A 1  
B 2  
C 3  
D 4  
E 5

300309245001

SUBMITTED BY:	FWC	CHECKED BY:	2/2
DRAWN BY:	FWC	APPROVED BY:	2/2
LAST EDIT:	7/22/03	PLAT DATE:	09/25/03
DATE:	BY:	REVISION:	CK/D APPR

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A PORTION OF THE SE 1/4 OF THE NW 1/4 OF SECTION 31, TWP. 28 N., RGE. 5E., W.M.	
NATURE'S LANDING TOWNHOMES	
A CONDOMINIUM - PHASE 1	
MILL CREEK / SNOHOMISH CO.	PROJECT NO. 30604
SCALE: 1" = 30'	DRAWING FILE NAME: 30604-SURV-CONDD
WA	SHEET 13 OF 13